

ALAN J. MORRIS, CPG, QP
237 Ashford Drive,
Spring Creek NV, 89815

CONSENT OF QUALIFIED PERSON

I, **Alan J. Morris**, do hereby consent to the public filing of the technical report titled "NI 43-101 Technical Report, Cupz Project, Esmeralda County, Nevada USA" (the "Technical Report") by Scotch Creek Ventures Inc. (the "Company"). I also consent to any extracts from or a summary of the Technical Report in the written disclosure in the Preliminary Prospectus dated August 22, 2018 (the "Preliminary Prospectus") of the Company.

I certify that I have read the Preliminary Prospectus being filed by the Company and that it fairly and accurately represents the information in the Technical Report for which I am responsible.

Dated this 22nd day of August, 2018.

"Alan J. Morris" (signed)

Alan J. Morris, CPG, QP