FORM 51-102F3 MATERIAL CHANGE REPORT

Item 1: Name and Address of Reporting Issuer

Orion Nutraceuticals Inc. (the "Company") 810 – 789 West Pender Street Vancouver, BC V6C 1H2

Item 2: Date of Material Change

July 10, 2020

Item 3: News Release

A news release was issued and disseminated on July 10, 2020 and filed on SEDAR (www.sedar.com).

Item 4: Summary of Material Changes

The Company closes second tranche of non-brokered private placement.

Item 5: Full Description of Material Change

Tranche") of its non-brokered private placement (the "Private Placement") through the issuance of 20,000,000 units of the Company (the "Units") at a price of \$0.15 per Unit for gross proceeds of \$3,000,000. Each Unit consists of one common share of the Company (a "Share") and one transferable Share purchase warrant (a "Warrant"). Each Warrant entitles the holder thereof to purchase one additional Share at a price of \$0.40 per Share for a period of two (2) years from the date of issuance, subject to an accelerated expiry if the 10-day volume weighted average price of the Company's Shares is greater than \$0.80 per Share (the "Acceleration Event") on the Canadian Securities Exchange. The Company will give notice to the holders of the Acceleration Event and the Warrants will expire 30 days thereafter. A news release advising of the Acceleration Event will constitute notice.

In connection with the Second Tranche, the Company paid finder's fees of a total sum of \$7,199.70 cash commission and issued an aggregate 1,068,001 Shares and 1,115,998 Share purchase warrants.

All securities issued in connection with the Private Placement will be subject to a fourmonth hold period under securities laws. The Company intends to use the net proceeds from the private placement to execute the Company's general working capital purposes.

Item 6: Reliance on subsection 7.1(2) or (3) of National Instrument 51-102

Not applicable.

Item 7: Omitted Information

None.

Item 8: Executive Officer

Joel Dumaresq, CEO and Director Telephone: 604 687 2038 Facsimile: 604 687 3141

Item 9: Date of Report

July 20, 2020